

Discorso Globale Sofferenze Locali Analisi Critica Del Movimento Di Salute Mentale Globale

This text provides a major study for all those working in the fields of 16th- and 17th-century political and social thought.

This book argues that modern technology has radically and irretrievably altered our sense of identity and hence our social, political, and legal life. In traditional societies, relationships and identities were strongly vertical: there was a clear line of authority from top to bottom, and identity was fixed by one's birth or social position. But in modern society, identity and authority have become much more horizontal: people feel freer to choose who they are and to form relationships on a plane of equality. The author examines how modern life centers on human identity seen in terms of race, gender, ethnicity, and religion, and how this new way of defining oneself affects politics, social structure, and the law. He claims that our horizontal society is the product of the mass media -- in particular, television -- which break down the isolation of traditional life and allow individuals to connect with like-minded others across barriers of space and time. As horizontal groups blossom, loyalties and allegiances to smaller groups fragment what seemed to be the unity of the larger nation. In addition, the media's ability to spread a global mass culture causes a breakdown of cultural isolation that leads to more immigration and heavy pressure on the laws and institutions of citizenship and immigration.

This report provides a comprehensive overview of key aspects of population policies and dynamics for 197 countries since the mid-1970s. Updated biennially, it documents changes in key aspects of Government views and policies related to population size and growth, population age structure, fertility, reproductive health and family planning, health and mortality, spatial distribution and internal migration, and international migration. The report also includes two-page country profiles, with the first page containing information on changes in the Government views and policies and the second page containing data on selected population indicators corresponding to 1985, 1995, 2005 and 2013, the most recent revision year.

Anthropology has two main tasks: to understand what it is to be human and to examine how humanity is manifested differently in the diversity of culture. These tasks have gained new impetus from the extraordinary rise of the digital. This book brings together several key anthropologists working with digital culture to demonstrate just how productive an anthropological approach to the digital has already become. Through a range of case studies from Facebook to Second Life to Google Earth, Digital Anthropology explores how human and digital can be defined in relation to one another, from avatars and disability; cultural differences in how we use social networking sites or practise religion; the practical consequences of the digital for politics, museums, design, space and development to new online world and gaming communities. The book also

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explores the moral universe of the digital, from new anxieties to open-source ideals. Digital Anthropology reveals how only the intense scrutiny of ethnography can overturn assumptions about the impact of digital culture and reveal its profound consequences for everyday life. Combining the clarity of a textbook with an engaging style which conveys a passion for these new frontiers of enquiry, this book is essential reading for students and scholars of anthropology, media studies, communication studies, cultural studies and sociology.

This book integrates four distinct topics: young people, citizenship, new media, and learning processes. When taken together, these four topics merge to define an arena of social and research attention that has become compelling in recent years. The general international concern expressed of declining democratic engagement and the role of citizenship today becomes all the more acute when it turns to younger people. At the same time, there is growing attention being paid to the potential of new media – especially internet and mobile telephony – to play a role in facilitating newer forms of political participation. It is clear that many of the present manifestations of ‘new politics’ in the extra parliamentary domain, not only make sophisticated use of such media, but are indeed highly dependent on them. With an impressive array of contributors, this book will appeal to those interested in a number of spheres, including media and cultural studies, political science, pedagogy, and sociology.

This report presents the highlights of the International Migration Report 2015, which contains the latest quinquennial estimates of international migrant stock for 232 countries or areas from 2000 to 2015. The annex in these Highlights provides data for 2000 and 2015 on the estimated number of international migrants, the percentage of migrants in the total population, the percentage of female migrants, and the median age of migrants for 232 countries or areas of the world.

Discorso globale, sofferenze locali. Analisi critica del Movimento di salute mentale globale Social and Community Psychiatry Towards a Critical, Patient-Oriented Approach Springer

This topical new book by Zygmunt Bauman explores the notion of identity in the modern world. As we grapple with the insecurity and uncertainty of liquid modernity, Bauman argues that our socio-political, cultural, professional, religious and sexual identities are undergoing a process of continual transformation. Identities the world over have become more precarious than ever: we live in an era of constant change and disposability - whether it's last season's outfit, or car, or even partner – and our identities as a result have become transient and deeply elusive. In a world of rapid global change where national borders are increasingly eroded, our identities are in a state of continuous flux. Identity - a notion that by its very nature is elusive and ambivalent – has become a key concept for understanding the changing nature of social life and personal experience in our contemporary, liquid modern age. In this brief book, Zygmunt Bauman explains compellingly why this is so.

Diabolically funny and subversively philosophical, Italian novelist Giacomo Sartori's I Am God is the diary of the Almighty's existential crisis that erupts when he falls in love

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with a human. I am God. Have been forever, will be forever. Forever, mind you, with the razor-sharp glint of a diamond, and without any counterpart in the languages of men. So begins God's diary of the existential crisis that ensues when, inexplicably, he falls in love with a human. And not just any human, but a geneticist and fanatical atheist who's certain she can improve upon the magnificent creation she doesn't even give him the credit for. It's frustrating, for a god. God has infinitely bigger things to occupy his celestial attentions. Yet he can't tear his eyes (so to speak) from the geneticist who's unsettlingly avid when it comes to science, sex, and Sicilian cannoli. Whatever happens, he must safeguard his transcendental dignity. So he watches—disinterestedly, of course—as the handsome climatologist who has his sights set on her keeps having strange accidents. And as the lanky geneticist becomes hell-bent on infiltrating the Vatican's secret files, for reasons of her own.... A sly critique of the hypocrisy and hubris that underlie faith in religion, science, and macho careerism, *I Am God* takes us on a hilarious and provocative romp through the Big Questions with the universe's supreme storyteller.

This book proposes an integrated model of treatment for Personality Disorders (PDs) that goes beyond outdated categorical diagnoses, aiming to treat the general factors underlying the pathology of personality. The authors emphasize the development of metacognitive functions and the integration of procedures and techniques of different psychotherapies. The book addresses the treatment of complex cases that present with multiform psychopathological features, outlining clinical interventions that focus on structures of personal meaning, metacognition and interpersonal processes. In addition, this book: Provides an overview of pre-treatment phase procedures such as assessment interviews Explains the Metacognitive Interpersonal Therapy (MIT) approach and summarizes MIT clinical guidelines Outlines pharmacological treatment for patients with PDs Includes checklists and other useful resources for therapists evaluating their adherence to the treatment method Complex Cases of Personality Disorders: Metacognitive and Interpersonal Therapy is both an insightful reexamining of the theoretical underpinnings of personality disorder treatment and a practical resource for clinicians.

Este libro presenta un análisis crítico sobre el desarrollo del Movimiento por la salud mental global (Global Mental Health). Los principios que inspiran el Movimiento son la promoción y defensa de los derechos humanos de las personas con trastornos o discapacidades mentales y la consecución de ayudas integrales científica y técnicamente probadas. Sin embargo, a pesar de los indudables progresos realizados, en ambos aspectos persisten aún numerosas dificultades a nivel nacional, supranacional y mundial. Benedetto Saraceno, director del área de Salud mental y abuso de sustancias de la Organización Mundial de la Salud entre los años 1999 y 2010, hace un repaso y una actualización de estos urgentes y significativos problemas. Gracias a su gran desarrollo profesional y experiencia internacional, pocos como él pueden proporcionar una perspectiva de la salud mental en el siglo XXI que incluya, por un lado, las políticas de la OMS y las de distintas agrupaciones empeñadas en el cambio y progreso, y, por el otro, la conexión entre las políticas globales (nacionales, supranacionales y de la OMS) y las experiencias locales en decenas de países. Todo lector relacionado tanto a nivel profesional como personal con el ámbito de la psicosis debería tener una idea de qué se está haciendo sobre el tema a escala global. El

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presente volumen ilustra acerca de las experiencias innovadoras y altamente renovadoras que se están llevando a cabo así como también muestra una interesante descripción del "quién es quién"; personas, organizaciones y proyectos. Además, dirige una mirada atenta a la acción y al pensamiento del Movimiento, cuyo resultado es una argumentada crítica al modelo biomédico en psiquiatría. La atención integral a las psicosis —el objetivo de la colección 3P— es piedra de toque en el ámbito de la atención a la salud mental y también del Movimiento por la Salud Mental Global.

Since the growth of social media, human communication has become much more visual. This book presents a scholarly analysis of the images people post on a regular basis to Facebook. By including hundreds of examples, readers can see for themselves the differences between postings from a village north of London, and those from a small town in Trinidad. Why do women respond so differently to becoming a mother in England from the way they do in Trinidad? How are values such as carnival and suburbia expressed visually? Based on an examination of over 20,000 images, the authors argue that phenomena such as selfies and memes must be analysed in their local context. The book aims to highlight the importance of visual images today in patrolling and controlling the moral values of populations, and explores the changing role of photography from that of recording and representation, to that of communication, where an image not only documents an experience but also enhances it, making the moment itself more exciting.

This publication marks the 70th anniversary of the founding of FAO as a United Nations Agency for Food and Agriculture. This book tells the story of these seven decades of the history of FAO, its protagonists and their endeavours. This is the history in seven decades of an organisation born with one goal: to free humanity of hunger.

DIVEssays on the future of women's studies as an academic discipline./div

Il disagio di bambini e ragazzi, il senso di inadeguatezza dei genitori, i compromessi della psichiatria: una miscela che può risultare molto pericolosa per il benessere dei nostri figli. «Una madre esce dal colloquio con gli insegnanti. Pare che la figlia di otto anni sia irrequieta, incostante, faccia continue battute e si distraiga. Lei come decine d'altri nella scuola. Ma per qualche motivo le maestre hanno pensato che proprio per lei potrebbe essere indicato un consulto psicologico. Dicono che potrebbe essere iperattiva, avere 'quella cosa' che va molto adesso e che si chiama ADHD. La madre è incerta. Non saranno le maestre ad aver travisato i segnali della bambina? Non sarà solo una moda, questa dei problemi psichici?» Il mondo di bambini e adolescenti sembra essere diventato una corsa a ostacoli tra possibili malanni psicologici: ansia, depressione, attacchi di panico, iperattività... Sono i nostri figli a essere diventati più fragili o forse è il mondo degli adulti a nascondere i suoi diversi fallimenti sotto l'alibi di un'etichetta clinica? Quale è il confine tra un comportamento desiderabile e un comportamento anormale? In che modo la psichiatria aiuta a orientarci in questo campo? A partire dalla ricca esperienza clinica dell'autore e con moltissimi esempi tratti dalla vita quotidiana, il libro è un contributo prezioso sia per i genitori sia per gli educatori, spesso in difficoltà nel comprendere esigenze e paure dei ragazzi.

Foucault's classic study of the history of medicine.

Critical reflection enables practitioners – especially those within health and social care –to theorise from their own practice, improving and developing their work and practising both creatively and professionally. This book provides an accessible overview of the

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influential Fook/Gardner Critical Reflection framework for students, researchers and professionals. It then presents a wide range of illustrative case studies from a variety of different health and social care settings, demonstrating how it can be used in effective and innovative practice around the world. By highlighting how professionals are actually using the Fook/Gardner model of critical reflection, it shares practical and resourceful ideas and provides specific theoretical and practical guidelines for use. It also further conceptualises and develops the theory of critical reflection by articulating underlying theory used in practice. The book also draws out particular issues for how critical reflection might be better practised within organisations, and develops a framework for a better understanding of this. The book is divided into four parts, discussing critical reflection in: Professional Practice Supervision and Management Research Education Including an up-to-date overview of the framework written by Jan Fook, this helpful text makes a significant contribution in terms of the practical theorizing of critical reflection. It will be of use to health and social care professionals keen to practice creatively and effectively, especially those undertaking short courses or further development in supervision, critical reflection, advanced practice, and leadership and management. This revised edition of Bookmarks reflects the end of the coordination of the youth campaign by the Council Europe. The campaign may be officially over, but the education and awareness-raising to counter hate speech and promote human rights values remain an urgent task for young people of all ages. The work of the Council of Europe for democracy is strongly based on education: education in schools, and education as a lifelong learning process of practising democracy, such as in non-formal learning activities. Human rights education and education for democratic citizenship form an integral part of what we have to secure to make democracy sustainable. Hate speech is one of the most worrying forms of racism and discrimination prevailing across Europe and amplified by the Internet and social media. Hate speech online is the visible tip of the iceberg of intolerance and ethnocentrism. Young people are directly concerned as agents and victims of online abuse of human rights; Europe needs young people to care and look after human rights, the life insurance for democracy. Bookmarks was originally published to support the No Hate Speech Movement youth campaign of the Council of Europe for human rights online. Bookmarks is useful for educators wanting to address hate speech online from a human rights perspective, both inside and outside the formal education system. The manual is designed for working with learners aged 13 to 18 but the activities can be adapted to other age ranges. Over the past fifty years, (financial) capitalism has brought about an enormous growth in wealth. Millions around the world have been lifted out of poverty. However, the downsides of the present global economic constitution are rapidly becoming evident as well. Rising inequality, soaring debt levels, and repeated cycles of boom and bust have proven to be some of its key characteristics. After the 2008 crisis brought the financial system to the brink of collapse, new regulations, stricter supervision, higher capital requirements, and ethical codes were introduced to the sector. Today we find ourselves in the middle of another economic boom. Yet one pressing question remains: has anything changed? Have the (necessary) repairs fixed the flaws in the system? Or do we require even more fundamental reforms? This volume builds on the observation that society has co-evolved with the financial sector. We cannot simply claim that 'finance' was the sole instigator of the 2008 crisis. Society itself has become financialized; the

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process of replacing relations, structures of trust and reciprocity, by anonymous and systemic transactions. The volume poses vital questions with regard to this societal development. How did this happen? And more importantly: is change possible? If yes, how? This volume contains 21 essays on the themes mentioned above. Authors include Jan Peter Balkenende, Wouter Bos, Lans Bovenberg, Govert Buijs, and Herman Van Rompuy. A recommendation by Dutch Minister of Finance Wopke Hoekstra is also included.

Integrating Amartya Sen's approach with the literature on place-based territorial development processes, this book recognises the interplay between the evolution of local development systems and the expansion of individual and collective capabilities. A hilarious, action-packed look at the apocalypse that combines a touching tale of friendship, a thrilling war story, and an all out kung-fu infused mission to save the world. Gonzo Lubitch and his best friend have been inseparable since birth. They grew up together, they studied kung-fu together, they rebelled in college together, and they fought in the Go Away War together. Now, with the world in shambles and dark, nightmarish clouds billowing over the wastelands, they have been tapped for an incredibly perilous mission. But they quickly realize that this assignment is more complex than it seems, and before it is over they will have encountered everything from mimes, ninjas, and pirates to one ultra-sinister mastermind, whose only goal is world domination.

The Black Atlantic è un'appassionata riflessione sul dibattuto tema dell'identità nera. Il suo obiettivo è quello di delineare i contorni storici di una cultura nera transatlantica e delocalizzata, prodotta e riprodotta dalla circolazione intercontinentale di migranti, merci, idee, immagini e oggetti artistici iniziata con la schiavitù. Capire la cultura black non significa andare alla ricerca di una qualche supposta essenzialità etnica, ma rintracciare i diversi percorsi di questa grande diaspora che rappresenta una sfida a riconsiderare i problemi della nazionalità, dell'appartenenza, dell'identità e della memoria. Attraverso un accurato studio della musica, della letteratura e della produzione di alcuni dei più importanti intellettuali neri, questo classico di Gilroy continua a sorprendere per la profonda attualità delle sue intuizioni.

This original and deeply provocative book was the first to make Palestine the subject of a serious debate--one that remains as critical as ever. With the rigorous scholarship he brought to his influential *Orientalism* and an exile's passion (he is Palestinian by birth), Edward W. Said traces the fatal collision between two peoples in the Middle East and its repercussions in the lives of both the occupier and the occupied--as well as in the conscience of the West. He has updated this landmark work to portray the changed status of Palestine and its people in light of such developments as the Israeli invasion of Lebanon, the intifada, the Gulf War, and the ongoing Middle East peace initiative. For anyone interested in this region and its future, *The Question of Palestine* remains the most useful and authoritative account available.

Nel dicembre 1999 l'Unione Europea riconosceva ufficialmente alla Turchia lo status di paese candidato per l'adesione, aprendo così una nuova fase nel lungo processo di integrazione turco in Europa. Circa un decennio dopo, i progressi compiuti sulla strada della democratizzazione avrebbero spinto l'AKP (Partito della Giustizia e dello Sviluppo) di Recep Tayyip Erdogan, al potere dal 2002, a fissare come obiettivo per la piena membership il 2023 – anno in cui la repubblica fondata da Mustafa Kemal

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celebrerà il suo primo centenario. Da allora, il tortuoso cammino della Turchia verso l'Europa si è ripetutamente arrestato e oggi il tema dell'ingresso in UE, per quanto centrale, sembra essere stato rinviato a data da destinarsi. Ciò non solo per effetto della progressiva crisi interna dell'Unione e della recente deriva autoritaria del regime di Erdogan, ma anche a causa degli importanti mutamenti avvenuti nel frattempo sulla scena internazionale. In particolare il problema della gestione dei flussi migratori, provenienti da un Medioriente sempre più travagliato, ha assunto un peso crescente nelle relazioni bilaterali. I saggi qui raccolti, frutto di uno studio finanziato dal programma d'Ateneo di Avvio alla ricerca, offrono alcuni spunti di riflessione e proposte interpretative sull'evoluzione dei rapporti tra Turchia e Unione europea. Attraverso una prospettiva multi-disciplinare, gli autori affrontano una delle questioni più controverse e ineludibili nella storia e nel dibattito politico contemporanei, proponendone un'analisi fedele alla complessità delle dinamiche in gioco.

"Climate change differs from any other problem that, as collective humanity, we face today. If it goes unchecked, the consequences are likely to be catastrophic for human life on earth. Yet for most people, and for many policy-makers too, it tends to be a 'back of the mind' issue. ... [This book] argues controversially, we do not have a systematic politics of climate change. Politics-as-usual won't allow us to deal with the problems we face, while the recipes of the main challenger to orthodox politics, the green movement, are flawed at source." - cover.

In che modo l'inclusione e la marginalità riguardano il mondo dell'educazione? Come si impara a includere o a escludere, a integrare o a marginalizzare, a fare i conti con le differenze, proprie e altrui? Come si possono generare nuovi apprendimenti e nuove forme di convivenza e di giustizia sociale? Sono queste alcune delle principali traiettorie che vengono tracciate nel volume, a partire dalla consapevolezza che nella contemporaneità sia indispensabile sostenere una posizione pedagogica ed etico-politica capace di confrontarsi con esse criticamente e di assumere in situazione un atteggiamento contrassegnato allo stesso tempo da rigore e creatività, tramite cui moltiplicare, rendere porosi, permeabili e attraversabili i confini che separano vita e formazione, istituzioni e territori, identità e alterità, individui, gruppi e comunità di appartenenza. Il testo è rivolto a chi, a titolo personale o professionale, ha a che fare con temi legati all'inclusione e all'esclusione.

Perché mai una Costituzione del mondo? Perché ci sono emergenze e catastrofi globali, come la pandemia tuttora in atto, che non fanno parte dell'agenda politica dei governi nazionali, anche se dalla loro soluzione dipende la sopravvivenza dell'umanità: il riscaldamento climatico e gli inquinamenti globali dei mari e dell'aria, di cui soffrono soprattutto le popolazioni dei paesi poveri benché siano prodotti dallo sviluppo insostenibile dei paesi ricchi; le guerre e i pericoli di catastrofi e conflitti nucleari determinati dalle migliaia di testate atomiche tuttora presenti sul pianeta; la crescita delle disuguaglianze e della povertà e la morte ogni anno di milioni di persone per mancanza di alimentazione di base e di farmaci salva-vita; la produzione e la diffusione di armi che ogni anno provocano guerre e centinaia di migliaia di omicidi; il dramma, infine, di masse crescenti di migranti che fuggono da queste tragedie per poi incontrare, quando non perdono la vita nelle loro terribili odissee, l'oppressione razzista dovuta alle loro personali identità differenti. Soltanto la stipulazione di un nuovo patto globale di pacifica convivenza, di mutuo soccorso e di rispetto e tutela della natura è in grado,

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realisticamente, di garantire l'abitabilità della Terra e il futuro all'umanità.

A provocative exploration of intellectual exchange across four centuries of European history by the author of *When the World Spoke French* In this fascinating study, preeminent historian Marc Fumaroli reveals how an imagined "republic" of ideas and interchange fostered the Italian Renaissance, the Enlightenment, and the French Revolution. He follows exchanges among Petrarch, Erasmus, Descartes, Montaigne, and others from the fifteenth through the eighteenth centuries, through revolutions in culture and society. Via revealing portraits and analysis, Fumaroli traces intellectual currents engaged with the core question of how to live a moral life--and argues that these men of letters provide an example of the exchange of knowledge and ideas that is worthy of emulation in our own time. Combining scholarship, wit, and reverence, this thought-provoking volume represents the culmination of a lifetime of scholarship.

This book presents the basic theoretical and historical concepts and it describes current perspectives and data, focusing on good practices in community psychiatry in Greece and in other parts of Europe. Concepts such as the biopsychosocial model, psychiatric reform, psychosocial rehabilitation and the recovery model, as well as new case management models are approached from a critical, anthropocentric perspective. The current socioeconomic crisis in Europe brings with it new realities in mental health systems. New forms of social suffering are forcing the psychiatric community to re-examine what is considered normal. In order to respond to the complexity of the newly emerging needs, social and community psychiatry has been compelled to broaden the objectives of intervention and research alike, developing new and dynamic relations with complementary scientific fields such as social anthropology, psychoanalysis and microeconomics. The present work is the result of collaboration between professionals from across these different fields.

In this book, Rom Harre give a state of the art overview of positioning theory via contributions from some of the world's leading experts in the field.

This book qualitatively and quantitatively examines the relationships between the constructed environment, health and social vulnerability. It demonstrates that spatial disintegration is often intertwined with health and social inequalities, and therefore a multidisciplinary approach to urban health is essential in order to analyze the impact that psycho-social-environmental factors can have on objective, and perceived health and to investigate the inequalities in healthcare and medical assistance processes. Empirical relationships have been observed between urban environment, social vulnerability and health in different contexts, however there is still a lack of standardized tools that allow us to gain a clear understanding of how health inequalities and daily life are generated. In order to address this issue, a national network of active research groups has been created to draft and develop a prototypical analysis infrastructure to facilitate empirical studies aimed at shedding light on the complex relationships between health disparities, socio-environmental and economic distress, as well as personal and collective health. Given the interest in achieving meaningful, fair and lasting solutions to health inequalities, and the current lack of an analytical system, there is the need for new multidisciplinary approaches oriented toward the quality of life within a eco-social model of health. Providing an overview of the methodological approaches discussed, this book will appeal to researchers. At the same time it allows those working in local and government social care, healthcare and administrative institutions to gain insights into best practices in urban contexts.

Laudato Si 'is Pope Francis' second encyclical which focuses on the theme of the environment. In fact, the Holy Father in his encyclical urges all men and women of good will, the rulers and all the powerful on earth to reflect deeply on the theme of the environment and the care of our planet. This is our common home, we must take care of it and love it - the Holy Father tells us -

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because its end is also ours.

Using real cases based in the South Pacific, Asia, South and Latin America and Europe, this volume sets out examples of community-based interventions that have succeeded by implementing outreach to the families and community to identify those in need, reliable and adequate drug supplies, treatment interventions, healthy psychosocial environments. This book will interest mental health professionals, international public health workers, global program administrators, and clinicians and healthcare workers.

A total institution is defined by Goffman as a place of residence and work where a large number of like-situated, individuals, cut off from the wider society for an appreciable period of time, together lead an enclosed, formally administered round of life. Prisons serve as a clear example, providing we appreciate that what is prison-like about prisons is found in institutions whose members have broken no laws. This volume deals with total institutions in general and, mental hospitals, in particular. The main focus is, on the world of the inmate, not the world of the staff. A chief concern is to develop a sociological version of the structure of the self. Each of the essays in this book were intended to focus on the same issue--the inmate's situation in an institutional context. Each chapter approaches the central issue from a different vantage point, each introduction drawing upon a different source in sociology and having little direct relation to the other chapters. This method of presenting material may be irksome, but it allows the reader to pursue the main theme of each paper analytically and comparatively past the point that would be allowable in chapters of an integrated book. If sociological concepts are to be treated with affection, each must be traced back to where it best applies, followed from there wherever it seems to lead, and pressed to disclose the rest of its family.

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